

Theology Of Hope Jurgen Moltmann

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Love Dec 24 2019 Discusses faith, self-acceptance, social justice, eternal life, and place of minorities and women in modern society

The Power of the Powerless Aug 20 2019 A collection of Jurgen Moltmann's sermons on the themes of power and powerlessness."

In the End - the Beginning Feb 18 2022 'In my end is my beginning', wrote T. S. Eliot at the close of his poem East Coker, and that line gave me the title for this book. With it I should like to express the power of the Christian hope, for Christian hope is the power of resurrection from life's failures and defeats. It is the power of the rebirth of life out of the shadows of death. It is the power for the new beginning at the place where guilt has made life impossible. From the Introduction by Jurgen Moltmann In this short doctrine of hope, Jurgen Moltmann examines the personal experiences in life, in which the future is awaited, times when we search for new beginnings and find them. In three parts that correspond to the three beginnings in life: birth, rebirth and resurrection, Moltmann extols the true value of Christian hope that powers new beginnings. Jurgen Moltmann is Emeritus Professor of Systematic Theology at the University of Tübingen, Germany. He is the author of a number of books published by SCM Press, including Theology of Hope, The Crucified God and The Church in the Power of the Spirit.

The Experiment Hope Sep 13 2021

Jürgen Moltmann's Ethics of Hope Jan 17 2022 This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann. By examining God's role as promise-giver, particularly in the Christian understanding of resurrection, this work describes the occupancy of both history and space in moral terms. This leads to an understanding of Jesus' description of 'the kingdom of God' to feature prominently in describing both the possibility and content of human moral action. By offering an account of each of the main doctrines found in Moltmann's corpus - the role of the future, the Trinity, the Holy Spirit, and anthropology - this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics.

The Coming of God Jun 29 2020 Winner of Grawemeyer Award In this remarkable and timely work — in many ways the culmination of his systematic theology — world-renowned theologian Jürgen Moltmann stands Christian eschatology on its head. Moltmann rejects the traditional approach, which focuses on the End, an apocalyptic finale, as a kind of Christian search for the "final solution." He centers instead on hope and God's promise of new creation for all things. "Christian eschatology," he says, "is the remembered hope of the raising of the crucified Christ, so it talks about beginning afresh in the deadly end." Yet Moltmann's novel framework, deeply informed by Jewish and messianic thought, also fosters rich and creative insights into the perennially nettling questions of eschatology: Are there eternal life and personal identity after death? How is one to think of heaven, hell, and purgatory? What are the historical and cosmological dimensions of Christian hope? What are its social and political implications. In a heartbreakingly fragile and fragment world, Moltmann's comprehensive eschatology surveys the Christian vista, bravely envisioning our "horizons of expectation" for personal, social, even cosmic transformation in God.

Theology Today Oct 02 2020

In the End, the Beginning May 21 2022 Jürgen Moltmann's new book is a powerful testament to personal hope in chaotic, even catastrophic, times and one of his most personal and compelling works to date. Debunking the classic images of Christian apocalyptic scenarios, Moltmann instead shows that Christian expectation of the future has nothing to do with a final struggle between God and Satan but everything to do with new beginnings and a horizon of hope -- in our birth, in our many rebirths, and in our resurrection. Book jacket.

Thomas Aquinas: A Very Short Introduction Sep 20 2019 Thomas Aquinas, an Italian Catholic priest in the early thirteenth century, is considered to be one of the great Christian thinkers who had, and who still has, a profound influence on Western thought. He was a controversial figure who was exposed and engaged in conflict. This Very Short Introduction looks at Aquinas in a historical context, and explores the Church and culture into which Aquinas was born. It considers Aquinas as philosopher, and looks at the relationship between philosophy and religion in the thirteenth century. Fergus Kerr, in this engaging and informative introduction, will make *The Summa Theologiae*, Aquinas's greatest single work, accessible to new readers. It will also reflect on the importance of Thomas Aquinas in modern debates and asks why Aquinas matters now. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

Moltmann Mar 07 2021

Jürgen Moltmann and the Work of Hope Oct 14 2021 The essays in this volume examine Jürgen Moltmann's work, which foregrounds human suffering as not simply a matter of ethics but a core concern for contemporary theology. The result is the expression of hope for a future of Christian theology that is fully engaged in the political, economic, ecological, and social problems of its time.

Hope and Christian Ethics Nov 03 2020 The eudaimonia gap -- The theological virtue of hope in Aquinas -- Rejoicing in hope -- Presumption and moral reform -- Despair and consolation -- The problem of worldliness -- Hope and the earthly city

The Future of Theology Dec 04 2020 This is a print on demand book and is therefore non- returnable. Perhaps no other theologian of the second half of this century has shaped theology so profoundly as has Jürgen Moltmann. He appeared on the world theological scene with his *Theology of Hope* (1964) and took most of its capitals by storm. His subsequent works have kept him at the forefront of the modern theological enterprise, and the power of his vision and the originality of his method have inspired a host of new theologians. In terms of fecundity, Moltmann's opus remains unmatched among his generation of theologians. More than 130 dissertations written so far on his thought -- most of them in the past decade -- testify eloquently to its continued attractiveness. In honor of Moltmann's 70th birthday, twenty-six of the world's leading theologians -- his friends, colleagues, interlocutors, and former students -- have contributed to this volume on the future of theology. Moltmann himself has always sought to be both contemporary and future-oriented: his theology can be viewed as an exercise not only from the perspective of God's future but also toward a new human future. Thus, a book on the future of theology takes up an aspect of "his" theme and "his" concern. Yet this volume also makes a significant contribution to theology in its own right, seeking as it does to address the present crisis of theology. As Miroslav Volf writes in his introduction, "On the threshold of the third millennium, the presumed queen of sciences has grown old and feeble,

unable to see that what she thinks is her throne is just an ordinary chair, uncertain about what her territories are, and confused about how to rule in the realms she thinks are hers, seeking advice from a quarrelsome chorus of counselors each of whom thinks himself the king, and ending up with a divided, even schizophrenic, mind." The essays in this volume attempt to revitalize theology as it confronts a difficult future. Despite the formidable obstacles that threaten the very survival of theology in the next century -- religious and cultural plurality; the marginalization of theology in public discourse; increasing abstraction in the practice of theology; pressing issues of gender, race, poverty, and ecology; the seemingly archaic voice of theology in post-Christian societies -- the contributors to this volume all believe in the future of theology as a vibrant discipline. The Future of Theology is organized in three parts. "Challenges" deals with the external or internal problems that theology is facing. "Perspectives" offers proposals on how to meet the challenges. "Themes" concentrates on various issues that need special attention today. Together, these essays succeed in setting the theological agenda for the future of theology, and thereby serve as a fitting tribute to this volume's esteemed honoree. Contributors: Stanley Hauerwas Elisabeth Moltmann-Wendel John B. Cobb Jr. James H. Cone D. Lyle Dabney Ingolf U. Dalferth Gustavo Gutiérrez Douglas John Hall Ellen T. Charry M. Douglas Meeks Johann Baptist Metz Konrad Raiser Wolfhart Pannenberg Paul Ricoeur John Howard Yoder Dietrich Ritschl Dorothee Sölle Jon Sobrino Elsa Tamez Geoffrey Wainwright Rosemary Radford Ruether Miroslav Volf Michael Welker Nicholas Wolterstorff Catherine Keller Huns Küng

The Church in the Power of the Spirit Jul 19 2019 This book, which in my opinion is Moltmann's best, can be recommended on the basis that it contains challenging and creative insights that can be used by the discriminating reader in the service of church renewal Moltmann represents the theology of liberation at its best, and those who wish to know more about this theology would do well to study this creative and searching theologian. --Donald G. Bloesch Christianity Today Moltmann is perhaps unsurpassed among his contemporaries in keenness of insight and rhetorical power. --Daniel L. Migliore, Theology Today Moltmann presents a stirring vision which every Christian community could well ponder With a missionary emphasis, he seeks to help the reader face the question of the church's identity in the light of the contemporary political, economic, and social scene. --Religious Education

Experiences of God Mar 27 2020 Enduring meditations on hope, anxiety, and mysticalexperience, together with the author's personalconfession of faith.

The Source of Life Sep 01 2020 Directly, simply, and forcefully, Jürgen Moltmann here presents his reflections on the Spirit and the spiritual life that were the essence of his prior book, The Spirit of Life. In this short, accessible work, he combines a deep personal faith with admirable learning and experience. Moltmann views the Holy Spirit as the power of new life, which enlivens body and soul, spirit and mind. In the Holy Spirit we experience the presence of God, community among people, as well as between humans and all created living things on earth. Beginning with his experiences as a prisoner of war, Moltmann anchors his reflections in a theology of life—and the Spirit as renewer of life—which ties biblical perspectives to contemporary manifestations, hope to holiness, creation to community, and spirituality to prayer. Moltmann at his best, this little theology stimulates the experience of the Holy Spirit in one's own life.

The Crucified God Jul 31 2020 This is Jürgen Moltmann's best and therefore most important book. He has substantially changed the central thrust of his theology without sacrificing its most vital element, its passionate concern for alleviation of the world's suffering. —Langdon Gilkey "The Crucified God rewards, as it demands, the reader's patient and open-minded attention, for its theme is nothing other than the "explosive presence" of the sighting and liberating Spirit of God in the midst of human life." —The Review of Books and Religion

Ethics of Hope Jan 05 2021 A creative and programmatic work, Ethics of Hope is a realistic assessment of the human prospect, as well as its imperatives, from one who stakes everything on Gods promise to rescue life from the jaws of death.

Ethics of Hope Aug 24 2022 For a time of peril, world-renowned theologian Jürgen Moltmann offers an ethical framework for the future. Moltmann has shown how hope in the future decisively reconfigures the present and shapes our understanding of central Christian convictions, from creation to New Creation.

The Spirit of Hope Mar 19 2022 Famous theologian Jrgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, Theology of Hope. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In the eternal yes of the living God, we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, Gods love empowers us to love life and resist a culture of death. The books two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faithand indeed all the worlds religionsmust orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

A Church of Hope Nov 22 2019 In A Church of Hope, author Van Nam Kim examines the ecclesiology of Jurgen Moltmann, a renowned Protestant theologian. Espousing a vision of unity for humanity, Moltmann's ecclesiology relates both to Christology and the theology of hope. He calls for the Church to become more involved in world affairs in order to improve the conditions of human beings and all creation. According to Moltmann, in the third millennium, the Church should become a "Church of Hope." This book will instigate a new understanding of ecumenism. Catholics are presented with an opportunity to understand the ecclesiology from a Protestant viewpoint. In contrast, Protestants will garner new insight into the foundation and traditions of the universal church prior to its division. Both Catholic and Protestant churches will be able to see how Moltmann proposes a church renewal, referring back to its Christological roots and projecting to the kingdom of God. Those who occupy posts in church hierarchy, as well as the laity, are encouraged to read this thought-provoking book, which will contribute greatly to a better understanding of world religions.

Theology as Hope Jun 22 2022 Hope is the leitmotiv of Jurgen Moltmann's theology. Not merely one aspect of his project, hope is the whole of it, the supreme doctrine interpenetrating all others. Indeed, hope is his method. The present study is both historical and developmental while also being analytical and interrogative. This chronological exploration seeks to show the nature, composition, and development of Moltmann's doctrine of hope, as the distinctive doctrine of his theology, implicating all others. Part I establishes Moltmann's doctrine of hope as grounded in God's faithfulness in the cross and resurrection. Part II investigates major doctrines in his project in light of this ground. This design seeks to take advantage of the chronological approach while also integrating the best elements of a topical approach.

Hope for the Oppressor Oct 22 2019 In Hope for the Oppressor, Patrick Oden examines the topic of liberation from the perspective of the oppressor, arguing that oppressors need to be and indeed can be liberated from oppressing. Oden points to community as a hope that brings change, inviting people into a new expression of life together.

Rachel's Cry Jun 17 2019 ""Modern theology needs the rediscovery of the category of consolation. This book is rich of consolations because it takes the cry of lament seriously."" --Jurgen Moltmann ""A timely, accessible, and valuable book. The recovery of the biblical traditions of loss and hurt is intrinsically worth doing, more worth doing in an increasingly disestablished society."" --Walter Brueggemann, Columbia Theological Seminary, Emeritus ""This cross-disciplinary collaboration is . . . poignant and compelling testimony to the personal and communal power of lament and its importance to the practice of ministry. This book is the one that I have been waiting for."" --Christie Cozad Neuger, Brite Divinity School ""Few books in the literature of lament have drawn together so much material from the biblical, theological, and pastoral spheres as Rachel's Cry."" --Patrick D. Miller, Princeton Theological Seminary ""Honesty with God is the doorway to authentic hope and faith. . . . This is one of the most liberating books I have read in a long time."" --James Newton Poling, Garrett-Evangelical Theological Seminary ""This is the first book to bring scattered discussions together into one coherent whole . . . with deep Christian insight and conviction, with vivid examples, and with learning which is as gracefully communicated as it is broad and deep in its substance. I will be keeping it near at hand, so as to return to it often."" --Nicholas Wolterstorff, Yale University ""Rachel's Cry is not only a timely book, it is an urgently needed resource for people who long for a way to live with irrational suffering. Unless we recover the prayer of lament, we are in danger of being trapped in powerlessness, cynicism, and despair."" --Herbert Anderson, Catholic Theological Union, Emeritus ""I found it difficult to put this book down. Rachel's Cry convincingly argues that an authentic and empowering spirituality requires the language of lament and protest alongside praise and thanksgiving."" --Nancy J. Ramsay, Louisville Presbyterian Theological Seminary Kathleen M. Billman is dean of academic affairs and professor of pastoral theology and counseling at Lutheran School of Theology in Chicago. Daniel L. Migliore is Charles Hodge Professor of Systematic Theology at Princeton Theological Seminary.

The Coming of God Apr 08 2021 Offers a rich discussion of belief in life after death.

Jürgen Moltmann's Ethics of Hope Apr 20 2022 This book develops a thorough account of the sphere of human moral action in sustained dialogue with Jürgen Moltmann. By examining God's role as promise-giver, particularly in the Christian understanding of resurrection, this work describes the occupancy of both

history and space in moral terms. This leads to an understanding of Jesus' description of 'the kingdom of God' to feature prominently in describing both the possibility and content of human moral action. By offering an account of each of the main doctrines found in Moltmann's corpus - the role of the future, the Trinity, the Holy Spirit, and anthropology - this book locates how each contributes to the understanding of ethics from a Christian perspective and subsequently applies these findings to the contemporary issue of poverty and global economics.

Sun of Righteousness, Arise! May 09 2021 Intends to bring together the biblical, historical, and theological elements of an integrated Christian vision of the world, in light of our contemporary understandings of nature and the evolving universe.

Theology of Hope Sep 25 2022 Causing a considerable stir when it was first published in Germany in 1965, "Theology of Hope" represents a comprehensive statement of the importance for theology of eschatology - and of an eschatological theology which emphasizes the revolutionary effect of Christian hope upon the thought, institutions and conditions of life in the here and now. Jürgen Moltmann understands Christian faith essentially as hope for the future of humankind and creation as this has been promised by the God of the exodus and the resurrection of the crucified Jesus. God's promise is the compulsory force of history, awakening hope which keeps human beings unreconciled to present experience, sets them in contradistinction to prevailing natural and social powers, and makes the church the source of continual new impulses towards, in Moltmann's own words, "the realization of righteousness, freedom and humanity in the light of the promised future that is to come". This new expanded edition of a theological classic includes his 2020 Charles Gore lecture 'A Theology of Hope for the 21st Century', in which he offers a powerful reflection on the nature of hope in our current times.

Jesus Christ for Today's World Jan 25 2020 This book based on public lectures provides an accessible introduction to the work of one of Europe's great theologians. Moltmann looks towards a future in which God will restore everything; this is the great hope which strengthens our little hopes.

Experiences in Theology Feb 06 2021 Provides a methodological afterword (rather than a foreword) to his systematic contributions to theology. Presents theology as an adventure of ideas, shaped by his personal career and the political context through which he has lived.

Passion for God May 29 2020 Comprised of four lectures and two sermons, Passion for God provides a unique look into the theological perspectives of renowned theologians Jürgen Moltmann and Elisabeth Moltmann-Wendel, each a preeminent figure in the proliferation of contemporary theology in the twentieth century.

Resurrected to Eternal Life Jun 10 2021 In this deeply personal and daring meditation, eminent theologian Jürgen Moltmann challenges many closely held beliefs about the experience of dying, the nature of death, and the hope of eternal life. Moving deftly between biblical, theological, and existential domains, Moltmann argues that while we know intimately the experience of dying--both our loved ones' dying and, ultimately, our own--death itself is a mystery. Are those who have died in fact dead? If the dead are alive, how or in what respect? When the dead awaken to eternal life, who wakes? Moltmann's interrogations yield surprising and beautiful fruits. The living soul that awakens to eternal life is not a ghost in a machine, but the *Lebensgestalt*, the shape and story of a life, its human and divine contexts, its "whole." Drawing on themes from his oeuvre's entire arc, *Resurrected to Eternal Life* testifies to the inner unity of Moltmann's theology: the cross, the Spirit, the kingdom, the end, and the hope that makes the end present here and now. Seasoned readers of Moltmann will find in these pages a capstone of a lifetime of theological exploration, while those new to his complex thought will find a concise and elegant entry point into his voluminous work.

The Spirit of Hope Jul 23 2022 Famous theologian Jürgen Moltmann returns here to the theme that he so powerfully addressed in his groundbreaking work, *Theology of Hope*. In the twenty-first century, he tells us, hope is challenged by ideologies and global trends that would deny hope and even life itself. Terrorist violence, social and economic inequality, and most especially the looming crisis of climate change all contribute to a cultural moment of profound despair. Moltmann reminds us that Christian faith has much to say in response to a despairing world. In "the eternal yes of the living God," we affirm the goodness and ongoing purpose of our fragile humanity. Likewise, God's love empowers us to love life and resist a culture of death. The book's two sections equally promote these affirmations, yet in different ways. The first section looks at the challenges to hope in our current world, most especially the environmental crisis. It argues that Christian faith--and indeed all the world's religions--must orient themselves toward the wholeness of the human family and the physical environment necessary to that wholeness. The second section draws on resources from the early church, the Reformation, and the contemporary theological conversation to undergird efforts to address the deficit of hope he describes in the first section.

A Broad Place Dec 16 2021 Among the most acclaimed and accomplished theologians of the last 100 years, Jürgen Moltmann is also one of the most popular. This autobiography will certainly be widely read in the churches and the academy and will shed light on the intellectual development of this enormously influential theologian. He has marked the history of theology after the Second World War in Europe and North America like no other. He is the most widely read, quoted, and translated theologian of our time. Now, after Jürgen Moltmann has celebrated his eightieth birthday, he looks back on a life engaged in and forging a Christian response to the tumult and opportunities of our time. In his autobiography Jürgen Moltmann tells his life story, from the Hamburg youth in the "alternative" parental home up to the present moment, and he reflects on the journey of his own theological development and creativity. A wide-ranging document alert to the deeper currents of his time and ours, *A Broad Place* is an entertaining reconsideration of a life full of intense experience and new beginnings.

God, Hope, and History Nov 15 2021

The Spirit of Life Apr 27 2020 Moltmann, the foremost Protestant theologian in the world (*Church Times*), brings his characteristic audacity to this traditional topic and cuts to the heart of the matter with a simple identification: What we experience every day as the spirit of life is the spirit of God. Such considerations give Moltmann's treatment of the different aspects of life in Spirit a verve and vitality that are concrete and existential. Veteran readers will find here a rich and subtle extension of Moltmann's trinitarian and christological works, even as he makes bold use of key insights from feminist and ecological theologies, from recent attention to embodiment, and from charismatic movements. Newcomers will find a fascinating entree into the heart of his work: the transformative potential of the future. Moltmann develops a theology of the Holy Spirit that links the Christian community's experience of the Spirit to the sanctification and liberation of life. He brilliantly displays the ecological and political significance of Christian belief in the Trinity.

God Will Be All in All Aug 12 2021 An important discussion of Moltmann's work on eschatology, to which Moltmann himself has contributed responses and new e

The Way of Jesus Christ Feb 24 2020 *The Way of Jesus Christ* discusses the following topics: 1. The symbol of the way embodies the aspect of process and brings out christology's alignment towards its goal. This symbol can comprehend Christ's way from his birth in the Spirit and his baptism in the Spirit to his self-surrender on Golgotha. It also makes it possible to understand the path of Christ as the way leading from his resurrection to his parousia—the way he takes in the Spirit to Israel, to the nations, and into the breadth and depth of the cosmos. 2. The symbol of the way makes us aware that every human christology is historically conditioned and limited. Every human christology is a 'christology of the way,' not yet a 'christology of the home country,' a christology of faith, not yet a christology of sight. So christology is no more than the beginning of eschatology; and eschatology, as the Christian faith understands it, is always the consummation of christology. 3. Finally, but not least important: every way is an invitation. A way is something to be followed. 'The way of Jesus Christ' is not merely a christological category. It is an ethical category too. Anyone who enters upon Christ's way will discover who Jesus really is; and anyone who really believes in Jesus and the Christ of God will follow him along the way he himself took. Christology and christopraxis find one another in the full and completed knowledge of Christ. This christology links dogmatics and ethics in closer detail than in the previous volumes.

Jürgen Moltmann Jul 11 2021 A collection of readings from Jürgen Moltmann's essential theological works - one of the most widely read and quoted theologians of our time. Provides an introduction to Moltmann's theology of hope"

Theology of Hope Oct 26 2022 The following efforts bear the title *Theology of Hope*, not because they set out once again to present eschatology as a separate doctrine and to compete with the well known textbooks. Rather, their aim is to show how theology can set out from hope and begin to consider its theme in an eschatological light. For this reason they inquire into the ground of the hope of Christian faith and into the responsible exercise of this hope in thought and action in the world today. The various critical discussions should not be understood as rejections and condemnations. They are necessary conversations on a common subject which is so rich that it demands continual new approaches.